

WORSHIP ASSIGNMENTS

Sunday

	<u>August 3, 2014</u>	<u>August 10, 2014</u>
Prayer	M. Davidson	D. Smith
Scripture	B. Castleman	J. Fronczak
Communion	E. Stewart	R. Coss
Assist	Chr. Middleton	P. Danz
Pass	K. Johnson	J. Nance
Pass	D. Thomas	D. Clay
Usher	T. Brooks	D. Mandernach
Usher	B. Mullins	B. Samu
Prayer	C. Roberts	S. Danz
Song Leader	R. Alt	N. Middleton
Nursery	D. Lande	A. Middleton

Evening Worship

Prayer	J. Toby	B. Benham
Communion	R. Coss	P. VanHorn
Prayer	S. Fiori	G. Maldonado

Bible Time Will resume in the fall

Wednesday (Midweek Bible Study)

	<u>August 6, 2014</u>	<u>August 13, 2014</u>
Prayer	J. Wallace	S. Lance
Song Leader	D. Smith	L. Montgomery
Devotional	T. Brooks	R. Bone
Prayer	Chu. Middleton	Z. Thomas

Lincoln Park Church of Christ

Oh, to be Like Thee – Tender Matthew 5:40-45

The first implication of being a people of tenderness is that we are called to love one another! Jesus said by this all men will know that you are my disciples, if you love one another. Romans 12:10 says to “Be devoted to one another in brotherly love.” You see, there are two dimensions to our love. First, there is the vertical dimension, that’s our love for God...but if we are going to have that vertical dimension than we must also have the horizontal dimension and that is the love we have for one another. Scripture says you can’t say you love God and at the same time hate your brother. If you are a believer in Christ, than you are a member of the body of Christ and of the family of God. You have millions of siblings all around the world and though we may be different in many ways, we all have the same common denominator which is stronger than any difference we may have, and that is Jesus Christ!

You see there is a common goal among believers-to glorify Christ and to spend eternity with Him someday. We have a common lifestyle, “If we walk in the light” There are common values, common habits and traditions that bind us together so despite our diversity, there is a common denominator that unites us.

Consider the twelve disciples. The twelve disciples were about as diverse and different as you could get. Simon the Zealot was a patriot-a kind of redneck who hated the Roman government. Matthew was a collaborator with Rome. That would be like putting Rush Limbaugh and Ted Kennedy in a room together for three years. They’d about slit each other’s throats. But Jesus united them. Thomas and Peter were opposites too. Peter was impulsive, quick to believe and often fickle. Thomas was a thinker, slow to respond but deeply committed. All these personalities must have unnerved each other at times, but they were united by a cause much bigger than their own ego’s and personalities, and that was Jesus Christ.

And the church today is a diverse group of people. The Lincoln Park Church of Christ is made up of people who look different, act different, and think different. And we must realize that within the church there are going to be people who are different than us. They have different backgrounds, different personalities, different preferences, and different ways of expressing themselves. But how can we display that kind of tender love Jesus taught?

Love, Russ

CONGREGATIONAL NEWS

SAMARITAN LADIES: Every Wednesday at 10:00 am

CONGRATULATIONS: NICK MIDDLETON earned his Master's Degree in Music Education on July 26, 2014 from VanderCook College of Music in Chicago, IL.



MEN'S BREAKFAST: Saturday August 9, at 9:00 am at Charlie's in LP

E & D MEETING: Sunday, August 10 at 4:30 pm

HELPING HANDS: Monday, August 11 at 10:00 am

LOVE IN ACTION DAY: Help us collect SCHOOL SUPPLIES AND CLOTHING to be given away at Mexican-town Church of Christ in Detroit, as part of their LOVE IN ACTION DAY.



Please bring your donations to our building by August 10 for distribution on Saturday, August 16. Volunteers are welcome to help on August 16, from 10:00 am - 1:00 pm.

BIRTHDAY PARTY: BOB BENHAM is turning 90! Join his family and church family on Sunday, August 10 at 7:00 pm after the evening service in the fellowship room for cake and ice cream. Please no gifts, only cards.



TEEN SERVICE PROJECT: Our teen group will be painting ELAINE WITHEY'S house and the front of her garage, during the week of August 18th. Adult volunteers are needed to serve as guides for the teens. Any amount of time that you can help would be greatly appreciated. There are sign up lists for volunteers for the worksite and to furnish food for the workers at lunch time each day. See Suzanne Smith for more information.



LADIES' LUNCHEON: Saturday, August 30 at Olga's, on the hill, in Allen Park at 11:30 am - All ladies are welcome.



IN OUR THOUGHTS AND PRAYERS

PAT GUNTER

JENNY VANDENBERG

PEGGY MORTON

PAULETTE SWEET

ROBERT BANULES,

NAN PLUNKETT

CONTINUE TO REMEMBER

Ida Akers, Eva Arbuckle, Virginia Bone, Ann Brooks, Nolan Caddell, Virginia Clay, Mitchell Dybalski, Dennis and Mary Jane Johnson, Linda Johnson, Rhonda Jones, Paul & Wendy Lance, Pat Longoria, Gil & Glenda Maldonado, Rosie Mandernach, Randy Matthews, Leroy Moore, Jimmy Mullins, Erma Noe, Betty Parsons, Pat Pugh, J.D. Roberts, Margaret Rodriguez, Bill Saylor, Scotty Smith, Pauline Suggs, Val Toby, Leila Wallace, and Linda Weick.

JUST A LITTLE PILLOWCASE DRESS!



Eden, modeling one of the pillowcase dresses!

Our "Little Dresses" sewing days were a great success. Due to the efforts of so many, we were able to finish 172 pillowcase dresses to send with John Wallace on his mission trip to Ghana.

Sewing these dresses has been a wonderful way to introduce missions to the ladies of the congregation and allow them to be directly involved with the people and the work!

These little dresses open many doors and hearts to the gospel because the children go home and tell their families about the Lord's church.

Keep saving those pretty pillowcases and watch for more announcements about future sewing days.

Thanks to all who donated money for supplies and to everyone who helped on the sewing days!



WORDS OF WISDOM

You are my refuge and my shield; I have put my hope in your word.

Psalm 119:114

Every word of God is flawless; he is a shield to those who take refuge in him.

Proverbs 30:5

PANTRY NEEDS

- Soup
- Box Potatoes
- Stuffing
- Peanut Butter
- Jelly



SERVICES

Sunday
Bible Study 9:30 am
Worship 10:30 am and 6:00 pm

Wednesday
Bible Study 7:00 pm

OFFICE INFORMATION

313 928-5810 or 313 928-3398
Office Hours
M—W & F 9:00 am—2:00 pm
(office) lpcoc@sbcglobal.net
karen.lpcoc@sbcglobal.net
suzanne.lpcoc@sbcglobal.net
lincolnparkchurchofchrist.org

SERVING THE LORD IN AUGUST

Communion Preparation: Gina DiCarlo
Care of Baptismal Clothing: Sherry Bousho
Closing the Building: Russ Bone



THEME FOR 2014

People Reaching People

Taken from "Traditions of Men vs. the Word of God" by Alvin Jennings

MORMONISM

MORMON TRADITION

11. There are many gods, "a general assembly, quorum or grand council of the gods, with their president at their head, constitute the designing and creating power." Key of Theology, p. 52.
12. Doctrine of God:
a. God in heaven "has flesh and bones. The Father has a body of flesh and bones as tangible as man's." Doctrines and Covenants, 130:22.
b. He has sex and marries and multiplies His species. "God, angels, and men are all of one great species, one race, one great family." Key of Theology, p. 41, 52 The Seer, Vol. 1, p. 37.
c. Adam is God, and Eve was "one of his wives." Pearl of Great Price, p. 60. Journal of Discourses, Vol. 6, p. 50.
d. "God himself was once as we are now and is an exalted man." Journal of Discourses, Vol. 6, p. 3, sermons by Joseph Smith.

WORD OF GOD

11. Only one God. Genesis 1:26; Exodus 20:1-3; Matthew 28:19; John 1:1-3; 14:25-26; 16:7-10.
12. a. God is spirit. John 4:24; I Corinthians 15:50.
A spirit has not flesh and bones. Luke 24:39.
God is omnipresent. Psa. 139:7-11; Acts 17:28; 1 Corinthians 3:16.
b. God's only marriage relationship was spiritual, with Israel. Jeremiah 3:14.
No marriage after death. Mark 12:25.
c. Adam is not God, but was created by Him. Genesis 1:27; 2:18-25; 3:8-11, 19; Exodus 20:1-3.
Man is a created being. Genesis 2:7.
d. Christ was like us only from his fleshly aspect after he came to earth. Isaiah 7:14; Matthew 1:20-23.