Issue 34

WORSHIP ASSIGNMENTS

Sunday August 24, 2014 August 31, 2014 Prayer P. Danz E. Sueta Scripture S. Danz N. Middleton Communion P. VanHorn E. Stewart Assist D. Smith B. Castleman Pass B. Smith K. Johnson Pass T. Jarvis B. Mullins Usher D. Clav J. Nance Usher D. Mandernach J. Toby C. Roberts Prayer M. Perry Song Leader C. Middleton R. Alt A. Clauss Nursery B. Brooks

Evening Worship

Prayer S. Lance B. Benham

Communion L. Montgomery Chr. Middleton

Prayer B. Morton T. Brooks

Bible Time Will resume in the fall

Wednesday (Midweek Bible Study)

	August 27, 2014	Sept. 3, 2014
Prayer	D. Thomas	S. Lance
Song Leader	L. Montgomery	D. Smith
Devotional	P. Danz	J. Fronczak
Prayer	Z. Thomas	S. Fiori

Lincoln Park Church of Christ

Oh, to be Like Thee - Helping the Helpless

Matthew 5:1-7

A young boy was sent to the corner store by his mother to buy a loaf of bread. He was gone much longer than it should have taken him. When he finally returned, his mother asked, "Where have you been? I've been worried sick about you."

"Well," he answered, "there was a little boy with a broken bike who was crying. So I stopped to help him." "I didn't know you knew anything about fixing bikes," his mother said. "I don't," he replied. "I just stayed there and cried with him."

Jesus said, "Blessed are the merciful, for they will receive mercy."

Thru the Beatitudes we are looking at ingredients of Christian character.

What is the definition of Mercy? This word that is full of meaning. In the Greek - eleos - kindness or good will toward the hurting and needy, joined with a *desire* to help them.

It does not mean only to sympathize with a person in the popular sense of the term; it does not mean simply to feel sorry for someone in trouble. It means the ability to get right inside the other person's *skin*. Clearly this is much more than an emotional wave of pity; this demands a deliberate effort of the mind & of the will. It denotes a sympathy which is not given, as it were, from the outside, but which comes from a deliberate identification with the other person, until we see things as he sees them, and feel things as he feels them.

What the little boy did in the above story - he didn't know anything about fixing bikes, but he could sense the disappointment and hurt of having a broken bike. So he just sat down and cried with him. Mercy shows itself in different ways in our lives.

Love, Russ

CONGREGATIONAL NEWS

<u>SAMARITAN LADIES:</u> Every Wednesday at 10:00 am

LADIES' LUNCHEON: Saturday, August 30 at Olga's, on the hill, in Allen Park at 11:30 am - All ladies are welcome.

LABOR DAY PICNIC: Monday, September 1 at Lion's Park in Southgate. Please bring a dish or two to pass. We plan to eat at noon.

BIBLE ACHIEVEMENT AWARDS &

FALL QUARTER KICK OFF: Join us on Sunday, September 7, for a delicious continental breakfast and classroom tours beginning at 8:30 am. Student Bible Achievement Awards will be presented between class and worship.

FALL QUARTER BIBLE CLASS SCHEDULE

Beginning SUNDAY, SEPT. 7

Auditorium

Thou Art With Me Teacher - Louis Montgomery

Fellowship room

Young Adults, Unhurried Life Teachers - Russ and Fran Bone

High School Class

Teachers - Deron and Suzanne Smith

Beginning WEDNESDAY, SEPT. 10

<u>Auditorium</u>

Slavery To Sonship Coordinator: Deron Smith and various teachers

High School Class

Boys: Teacher - Randy Coss Girls: Teacher - Barb Brooks <u>HELPING HANDS:</u> Monday, September 8 at 10:00 am

MEN'S BREAKFAST: Saturday, September, 13 at 9:00 am at Charlie's

<u>E & D MEETING:</u> Sunday, September 14 at 4:30 pm

WALK 4 WATER: Our Walk this year will be at Council Point Park on River Drive, in Lincoln Park, on Saturday October 11th, from 10 am - 1 pm. Registration, coffee, donuts, yard games, face painting, etc begins at 9 am. There will be a Potluck style lunch during and after the Walk. We are also in need of empty & clean milk jugs for the walk as well. Also, you need to sign up for the walk online at walk4water.org. By doing so, you will be able to select a t-shirt size, which is free to all who sign up online.

IN OUR THOUGHTS AND PRAYERS

MARGARET RODRIQUEZ

VIRGINIA CLAY

MARY JANE JOHNSON

VIRGINIA BONE

MITCHELL DYBALSKI

BONNIE WHITE

GUNTER, PERRY, & BARRY FAMI-LIES



CONTINUE TO REMEMBER

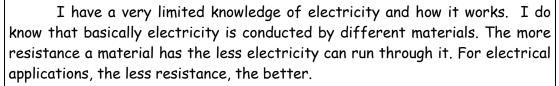
Ida Akers, Eva Arbuckle, Robert Banules, Lilly Bumpus, Nolan Caddell, Emmett Griner II, Linda Johnson, Rhonda Jones, Paul Lance, Pat Longoria, Gil & Glenda Maldonado, Rosie Mandernach, Randy Matthews, David McCain, Leroy Moore, Erma Noe, Betty Parsons, Pat Pugh, J.D. Roberts, Bill Saylors, Scotty Smith, Pauline Suggs, Paulette Sweet, Val Toby, Leila Wallace, and Linda Weick.

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ELDERS' EDIFICATION AND ENCOURAGEMENT CORNER

SUPERCONDUCTOR CHRISTIANS



The "holy grail" of electronic and other scientific fields is finding a material that can conduct electricity without any resistance—"superconductors". According to www.superconductors.org, "a superconductor is an element, intermetallic alloy, or compound that will conduct electricity without resistance below a certain temperature. Scientists know of several superconductors, but they only operate at temperatures too low for practical applications. Most superconductors operate at around -442° F, none above -351° F.

God wants us to be superconductors. Without stretching the illustration too far, we should strive to be superconductors and allow God to work through us without resistance on our parts. Instead of doing this, we tend to resist His will and thereby resist the results which God expects.

Spiritual resistance can come through sin. It can come through neglect of responsibilities and duties to which we are called. It can come through poor attitudes and poor planning. There are many, many ways that we can resist God's efforts at transforming us and impacting the world around us. The trick is this: we need to learn to get out of the way of God. The only way this is possible is to align ourselves as closely to the will of God as possible. The better we become at following His word the less resistant we will be to God's work.

"Therefore, my beloved...work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure". Philippians 2:12-13

Love,

Chuck

Borrowed from the Hope Church of Christ



WORDS OF WISDOM

that neither death nor life, neither angels nor demons neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

Romans 8:38-39

PANTRY NEEDS

Instant Potatoes

Soup

Crackers

Chicken Helper

Tuna Helper



SERVICES

Sunday Bible Study 9:30 am Worship 10:30 am and 6:00 pm

> Wednesday Bible Study 7:00 pm

OFFICE INFORMATION

313 928-5810 or 313 928-3398
Office Hours
M-W & F 9:00 am - 2:00 pm
(office) lpcoc@sbcglobal.net
karen.lpcoc@sbcglobal.net
suzanne.lpcoc@sbcglobal.net
lincolnparkchurchofchrist.org

SERVING THE LORD IN AUGUST

Communion Preparation: Gina DiCarlo

Care of Baptismal Clothing: Sherry Bousho

Closing the Building: Russ Bone







THEME FOR 2014

People Reaching People

Taken from "Traditions of Men vs. the Word of God" by Alvin Jennings

MORMONISM

MORMON TRADITION

17. Baptism for the Dead: The saints can be baptized for those who have died.

Doctrines and Covenants, 124:28.

Journal of Discourses, Vol. 6, p. 7-8, Joseph Smith.

18. "Every spirit that confesses that Joseph Smith is a prophet . . . And that the Book of Mormon is true, is of God, and every spirit that does not is of "Antichrist."

Millenial Star, Vol. 5, p. 118, by Brigham Young.

WORD OF GOD

17. Man must be baptized by his own faith and volition. Romans 6:3-4, 17-18; Acts 2:37-38.

A man is "dead to sin" before he is baptized, hence is baptized for the old dead self. See 1 Corinthians 15:29. Responsible only for deeds done in own body. 2 Corinthians 5:10.

There is no second chance after death. Luke 16:19 -31; Acts 17:31.

18. Confess Christ, not Joseph Smith. Matthew 10:32-33; Romans 10:9-10.

Many false prophets. Matthew 7:15; 24:11; 2 Corinthians 11:13: 2 Peter 2:1: 1 John 4:1.